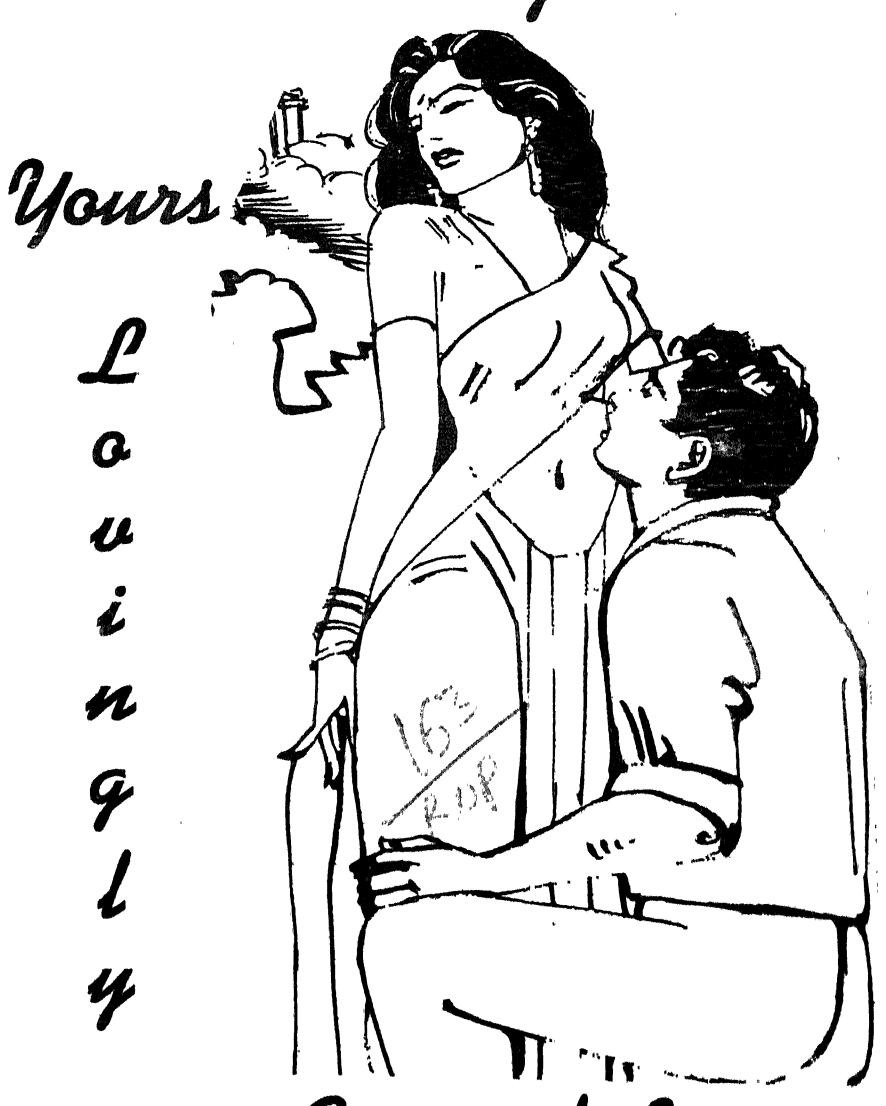
Kavigaru's



Songs of Love



Kavigaru's Yours Lovingly

Songs of Love

163/ROP

Si. J. Markandeya Gariki Affectinaleh Rechmaleh Rechmaleh

Sri Kavigaru

(A. Gopala Kishan Rao)

Rendition of Telugu Lyrics Sri Sharmaji

Yours Lovingly

(Songs of Love)

by

Kavigaru

April 2001

Price Rs. 50/-

Type Setting

ANURAGA GRAPHICS 1-4-140, Kalasiguda, Secunderabad - 500 003.

Printed at

BALREDDY PRESS

1-4-140, Kalasiguda, Secunderabad - 500 003.

(C): 7813343

PUBLISHERS

KAVIGARI KALA PEETTAM

Ammakrupa – Swarnalayam 97, Vasavi Colony 'A', Secunderabad - 15. Ph 27747882

Copies can be had from above or Hanamkonda Address



With high regards dedicated to My Friend, Philospher and Guide Sri Devulapally Sudarshan

My Maternal Uncle — English, Telugu, Hindi and Urdu Poet

- Kavigaru

I Vouchsafe

These My Lyrics

Are Free verses

With no prosody

But all rhapsody

Rhythm and rhyme

Are incidental chime

Of joy ecstatic

What if nt poetic

Have melody-lilt

Enjoyable to the bilt!

CHARMING TRANSLATION

I have gone thorugh the collection of poems you have translated into English and I am thankful to you for giving me this opportunity.

It is often said that translation of literary works in general and poetry in particular will destroy the artistic and cultural values of the original. But you have proved that this is a popular misconception. For you have not only translated some of the original poems with a singular commitment but also also added extra charm to some other original poems. I congratulate you on this rare achievement.

I hope that you will continue this mission of yours because translation is the only effective means of transcultural expression and communication.

I wish you all success in your endeavours and pray to God that you should be blessed with health, longevity and prosperity.

Date: 18-04-2001 Sd/-

(A. Subba Rao)
Professor, Chairman Board of Studies
Dept. of Engish, Osmania University

HONEST APPRECIATION

I have only had a glimpse of his work accidentally when we chanced to meet. But I have profound appreciation for his work which seemed to be both like Shakesphere's work in places and like Rabindranath Tagore's in some other places.

Date: January, 2001

Dr. K. SUBRAMONIA IYER

Prof. of Civil Engg. Calicut REC (Retd.)
"Aum", 28/464, Mavoor Road,
Chevayur P.O., Calicut,
Kerala, 673017

PLAIN TALK



Quite when A.P.S.E. Board is about to bid farewell on retirement after thirty six years of devout service, Mighty Mother on Mount Helicon took Gopala Kishan to her lap to add one more star to the Literary Galaxy.

Language is a developed form of communication of thoughts, ideas, hopes and aspirations of human beings, while literature is the refined, finished and polished form of language. Poetry though the earliest yet the most natural order of human expression, is the quintessence of literature.

Times immemorial many rare, gifted literati sang, said uttered and wrote rhythmic words and lines in pure prosody that became trend setters for posterity. These pioneer torchbearers laid paths of traditional poetic rule facilitating others to follow that uniform way with a convenient scope of remembrance also to the reader.

Later a few others thoroughly well-versed in traditional ways sought to breakaway from the oft-beaten traditional track to create new trends. Even those were gifted talents who proved their worth by succeeding in their attempts at finding new horizons in penning lyrics. Yet others who are impatient to learn, understand and follow the traditional rules, the metric variations, their stresses and strains, the most melodious beats of metrical foot, the reverberating rhythmic resonance and the superb excellency of established traditions chose to give up traditional rules making frenzy statements like; "I hate all sorts of artificial bindings for poetry.

Neither all strict traditional followers always give very good poetry nor all that comes from persons unacquainted with rules of prosody can be brushed aside as trash. Most learned versifiers may give only perfect verse devoid of poetry; and not all traditionally learned may not produce good verse yet give the best of poetry. Which of these categories Gopala Kishan belongs to — I leave it to the literary Elite, Experts and Critics to judge, since I am not a critic myself but am an ordinary reader, who can just share the feelings of the writer, can weep with the weeping eyes and laugh to heart's content when the writer pours forth his heart and soul into his writing.

The anthology "Yours Lovingly" is a translation of original Telugu lyrics of Sri Sharmajee who glorified Love and the Beloved in a most distinct fashion which is one of its kinds in the recent times.

Original, Creative writing is much easier than translation. Translation of poetry especially from one language into another is a much more difficult job, more so when it happens to be in the realm of amour and spiritual spheres. In this case it is not only the language that the translator has to take care, but it requires almost a total transmigration of heart and soul alongwith appropriate diction.

Gopala Kishan as I know him since his early childhood is neither a literary adept nor has he ever been initiated to romanticism or spiritualism, yet his masterly rendering of Sharmajee's "Nannu Neekichesanu" (I have given myself unto you) — a nondualist Love offering (Advaita Atmarpanam — Total Self-surrender at the altar of Love) has been wonderfully translated at the same time maintaining close adherence to the original in letter and spirit, has simply left me spell bound! When and how he acquired this high literary excellence is a thing that astounds Me!

In all humility he though tells me that it is a proud inheritance from me. His field of work although these thirty six years has been far away from literature or fine arts. Some people inculcate

the habit of nourishing extra-professional activities at the cost of their avocational adherence. But during all his service as Electrical Engineer I have never known him neglecting his duty once.

He is today as much devoted to literary pursuit as he was to his duty as a public servant.

This translation is comparable to Sri Amarendra's English version of Dr. C. Narayana Reddy's Gnan Peeth Award winning "Vishwambhara" in Telugu, which is one of the most excellent translations in recent years. The only difference between the two translators is their avocations in life! Amarendra had a literary career althrough whereas Gopala Kishan led an Engineer's life till last year. One can find the excellence of translation from the following:-

In the very first line:

Just before

The dawn at last

Your lipping

My eyelids revealed

That - that

Experience is too old

And yet

Another Sweet one

Is about to

Conjure that one!

In the second one :-

My eyes are Heavy always

in your absence

With tears springing

In your presence

With Love abounding

In the third Poem "Eternal Bliss" the summing up lines are simply superb :-

Oh! the moment of

Ecstatic confluence

With both our

Hearts frozen immense

What if we die hence

Having had eternal bliss!

Should I cite all the like touchy expressions I fear My "Plain Talk" may grow more voluminous than the anthology itself. Quoting the finesse of the last lines of the couplet i.e., selfishly asking the beloved for a cyclonic embrace and at the same time commanding the cyclone not to touch anything else by the simple use of the word "Alone" shows his humanitarian attitude lest the cyclone should devastate the surroundings. In fact all the ultimate couplets are climaxes leading to apt and resounding captions.

Sans its smell sandalwood

No one cares being not good

Let me not evaporate in air

Let me no more cry in despair

Do come as a deep cyclone

Depart Love - Embracing Me alone!

I am reminded of Guru Dev Tagore's words "Don't insult your friend by pouring praises from your own pocket", which force me to stop this "Plain Talk" here.

- Devulapally Sudarshan

Dt.: 24-4-2001

"Vishwamatha Sadan"
2-9-498, Srinagar Colony,
RTC Depo-Waddepalli Road,

Hanamkond - Warangal Dist. (A.P.)

Aum Sairam



Bove is Bife

I am one of the rare who believe "To Love is divine and to be loved is blessing".

Coordinating and correlating life and living to 'Love' have penned the Telugu lyrics serially for over an year in Mayuri Telugu Weekly as though LOVE has grown as my mania.

Adding lustre and fragrance to the Telugu Lyrics and rendering them more luscious Sri Auknoor Gopala Kishan Rao (Kavigaru) has translated them all —Wonderfully. Hats-off to his erudition.

Telugus who have written prose/poetry in English and succeeded can hardly be counted. Sri Gudipati Venkata Chalam is one of those rare eminants who was a revolutionary writer in Telugu while his many thoughtful writings in English also move the readers.

For example :-

"You are My all World and I must strive
To know my shames and praises from your tongue
None else to me, nor I to none alive
You are so strongly in my purpose bred
That all the World besides me thinks are dead"

("Premalekhalu")

Quite similar feelings exist in the words of Sri Gopala Kishan Rao. My thoughts and words found a glorifying equal in his masterly translation. I must admit that in his style all my thoughts have soared unfettered heights and stand penned anew with celestial bliss.

To quote some :Our association is
Not an expected one
Hence the bond is
Now inseparable one"

(from "Shall Wait till Last")

I died the day we first ever met Am born again in your love I bet My tender mind is very crazy In your amour mad and frenzy".

(from "Blessing in Love")

"Life is to live and suffer Do as you like You alone can venture I am "Yours Lovingly" for ever"!

(from "Yours Lovingly")

"Love fully blind-folded my eyes The blame and the sin all yours Still I bow and Love only you Yes but why so mad I love you"

(from "Springtime Delight")

Sri Gopala Kishan Rao carved each lyric as a poetic wonder. A Good-Samaritan, great humanist and humourist Sri. Gopala Krishan Rao's large heartedness knows no bounds and is unforgettable. He vibes to the trifling human misery which reflects in his writings. It is needless to say this will endear all readers.

My attempt to glorify Love's Divinity and Omnipotence is uniquely reiterated doubly emphasizing in the translation.

I wish his poetic journey in all languages the needy momentum to lead him to all success and glory resulting in bringing-forth many more anthologies like this.

Expressing my profound gratitude to him for his passionate and delightful translation of my lyrics. I remain.

Dt: 12-4-2001

3-12-80, Ganesh Nagar

Ramanthapur, Hyderabad - 13. Ph: 7039645

Aum Sairam Sharmajee

HELLO! PLEASE HEAR ME

For the last thirty six years I have been an Electrical Engineer professionally and had least necessity to look for Johnsonian English.

It is hardly over a year now, that my entry into the realm of poetry (I better call it free-verse) on 20th February 1995 by translating a very fine Telugu Ghazal "Mouna Ranam" of Doyen of Telugu Literature Acharya C. Narayana Reddy into English as "Silent Strife" and Urdu as "Jugn-e-Quamoshi" gave me the needy fillip in going ahead with rendering some of his masterpieces and that of others too. He is thus my Ekalavya Guru to whom I owe lot of obeisances for his affectionate encouragement to continue to write in English. Couple of other well-wishers also wanted me to pursue writing in English. It is this encouragement that pushed me forward, with neither mastery nor command over English, to venture to take up further translations from and to English, Telugu and Urdu mutually. I have also penned around three hundred of my own writings in Telugu over a year altogether averaging one a day.

It will be in the fitness of things if I here mention a couple of incidents genetic and prophetic also for my emergence as a writer. I come from a family of three maternal uncles who are expert poets in Telugu, English, Hindi and Urdu languages. I have, of course, started very late, though, in 1995, their influence must have been hidden in me all these years. One of these maternal uncles (Sri Devulapally Venkateswara Rao – Pen name "Devera" who has died premature in his thirties) used to call me "Kavigaru" (Poet) as early as late 1940's itself. Strangely enough his prophecy has come true after about half-

a-century and therefore I have very rightly adopted my pen name as Kavigaru". My youngest maternal uncle Sri Devulapally Sudershan, who is my friend, philosopher and guide throughout has very kindly penned foreward to this anthology as "Plain Talk" but in all superb verve.

My eldest maternal uncle Sri Devulapally Ramanuja Rao who died couple of years back is regarded as a pioneer crusader in upholding the dignity of Telugu Language and its development. He was also a pioneer in the development of Libraries in Andhra Pradesh.

Around the same time in 1995 when I penned my first writing I happened to see an amorous lyric by Sri Sharmajee in Mayuri Telugu Weekly with ample amour and literary values which touched my heart so much that I immediately translated into English and Urdu and continued with another sixty of them appeared around an year serially. Only thirty of them find their way in this anthology and the rest in the volume two.

Sri Sharmajee was very much appreciative of my translations and gave me an opportunity to pen a note in English. In his Telugu anthology published captioned "A Gesture Well Deserved". He has readily permitted me to publish this anthology. I profusely thank him and also feel that I have done good justice to the original.

I remain wishing the readers a very pleasant experience and also requesting to send me their valuable suggestions and views so that I can improve my avocation.

KAVIGARU (A. Gopala Kishan Rao)



I am not though any poet
Am a poetry loving artist
Who can well visualise
Thoughts and picturise
Love is beyond definition
Is to all of us known
Kavigaru in Yours Lovingly
Defined Love so perfectly
Says my illustrations
Are fragrance to flowers.

KARE(NAKAR Anun





AN EXPERIENCE STOLEN

Out of My

Treasure of memories

Someone

Stole an experience

Night long was I

Frantically

Searching for it

Just before

The dawn atlast

Your pretty lipping of

My eyelids revealed

That-that

Experience is too old

And yet

Another sweet one

Is about to

Conjure that one!



ABOUNDING LOVE

My mind is in

Eternal distress

In your absence

In pangs of separation,

In your presence

In piles of adoration.

My eyes are

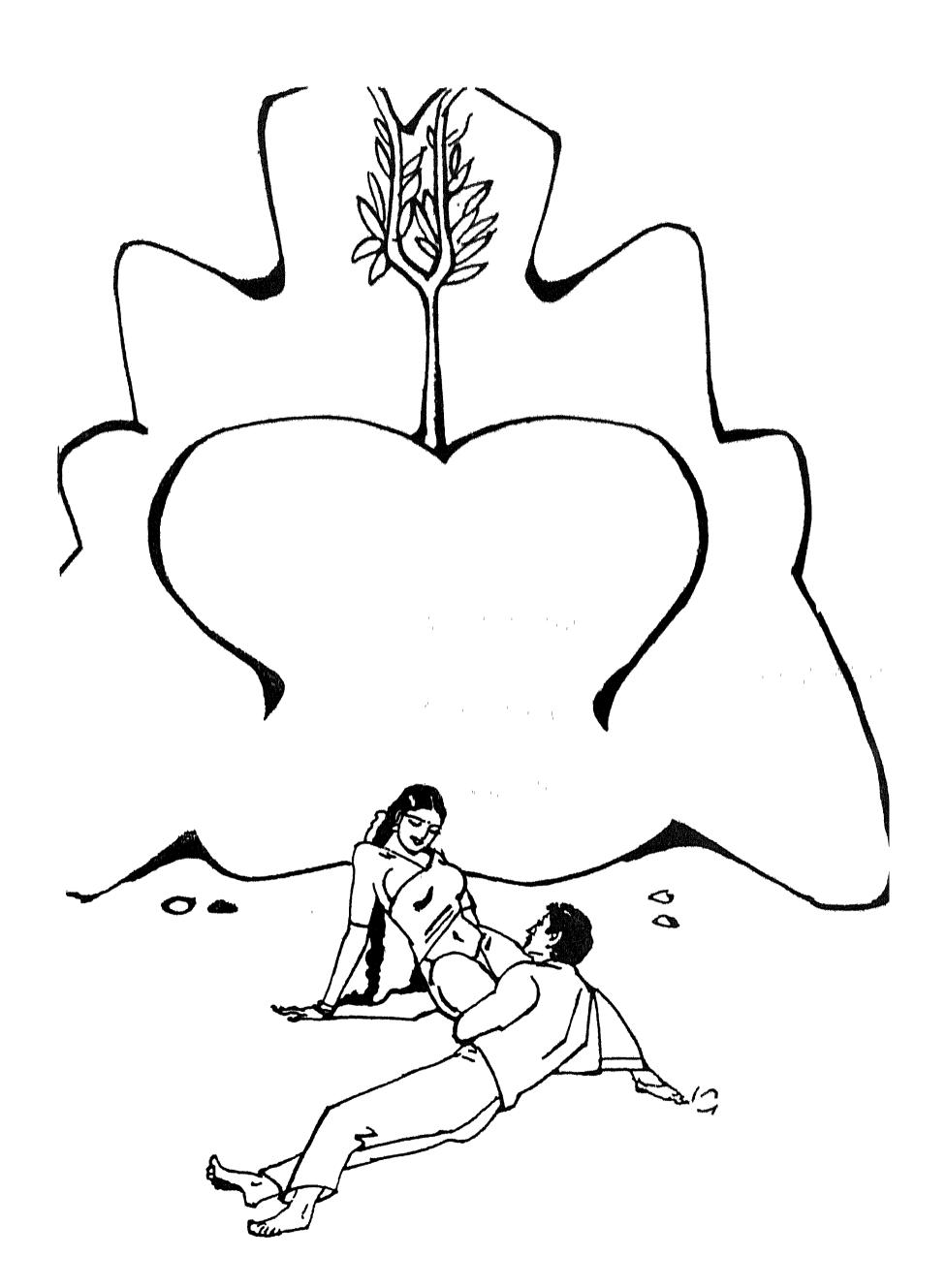
Heavy always

In your absence

With tears springing -

In your presence

With love abounding!



ETERNAL BLISS

Is there hope in pain Or pain in hope In thine affection? Am experiencing both Encircling my eyes In their turns Pining for you Next moment on parting Waking up in awe and Searching for you Next moment on sleeping What is this? Profuse love and Eternal affection Stealing from the pages of your looks Getting on as Myself in the crowds Echoing often is The song of Love You tuned in My nerves, my Love Matching eye to eye in the vastness of sky Lipping flowery aromatic lips Knowing not time freezing tips Oh! the moment of ecstatic confluence With both the hearts frozen immense what if we die hence Having had eternal bliss!



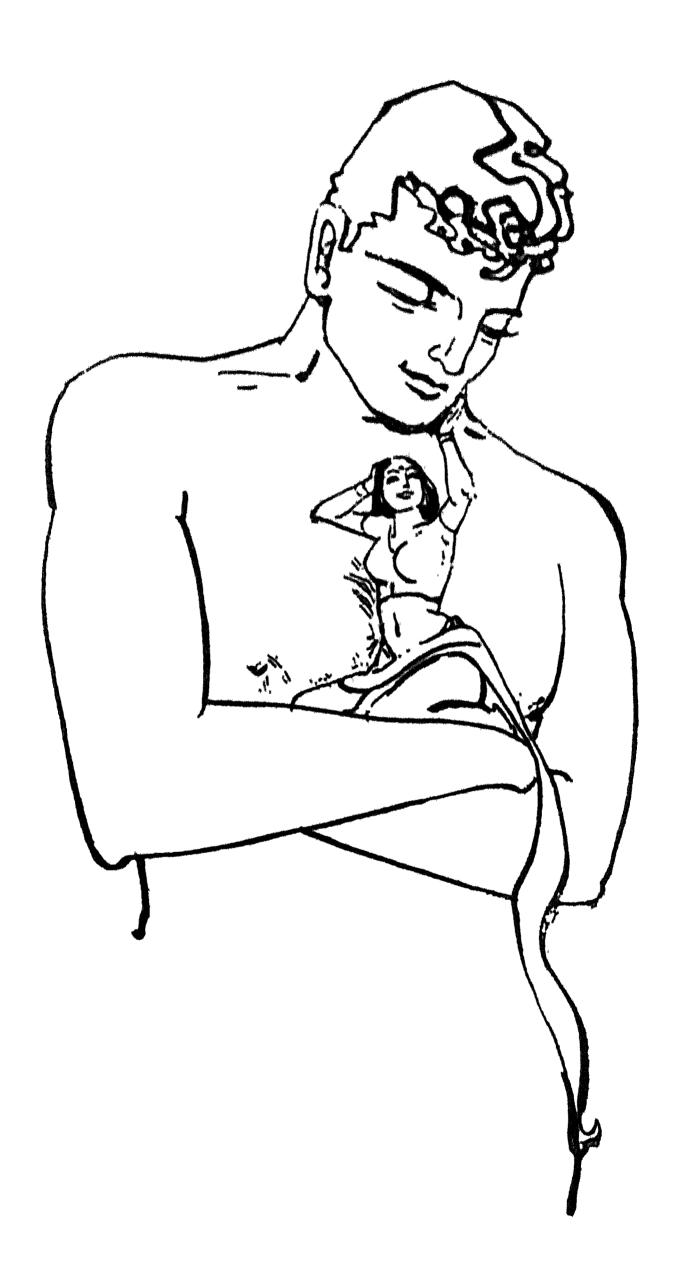
CYCLONIC EMBRACE

You as my Heart beat In grief and In delight Clasping your Arms in mine You became Part of mine You prop My worries and My search Till loves end -All the above Keep me alive Giving lease of life fresh enough sure **Transforming** Life as love adoring And Combining Wonder and luck Desire or Possession Whatever it be Breaking all Principles that be Erasing all Boundaries in Love Wish to embrace Cyclonically oh ! my Love !



CARESS GENTLY

In my attempt to Transform you unto me Many a word is failing To face you in shame And evaporating Within me my dame Love leads to weep And then delight Darts the heart and Doubles stress alright None can be cruel Than love — say lovers It is equally true too In our own experience Love doles tenderness And in it doles passion Passion then doles Simplicity and so on Metamorphosise into Facades ever so many Still you are my target Of Love oh! my honey Embrace me ever So pitchy as darkness And gently like The moonlight Me caress!



SHALL WAIT TILL LAST

Our association is Not an expected one Still the bond is An inseparable one Affection springing joy Separation sounding grief How difficult it is to chain The soul for relief Unfortunate it is Missing the mate desired Mischance it is Inept owning of the beloved Great grief is missing You and your confluence My growing desire Perplexity and distress All have only One answer - your smiles I shall till last breath Be waiting Your brave divine arrival Thy name everchanting My lyrics all As carpet spreading!



ROSY SWEET LIPS

Our affection a knot of parallel lines I hate the thought of separating ourselves Villain the Life conspiring with the world Is trying its best some how to sword Us who so wholeheartedly Love each other How the hell it imagines us to surrender Shall conquer life and continue affection By bowing separation aiming hope as weapon Crushing with dreams and winning life Let's carry on with love althrough life For you and your so sweet affection Burying all my dreams number unknown Burning all my painful worries into ashes Turning all my smiles into deep cries Affection sparkling in thy looks fully All my longing for you heaping hilly Shall suck the lifelong sweetness Brimming your beautiful rosy lips!



NOVEL AND WONDER

A stare at the silence in you looks An ear at your Scintillating laughs Seem not experiences That are any fresh Appear very familiar Buds all afresh That blossomed into Hues kaleidoscopic Pleasant to the eyes Beautiful and scenic We are like sacrificing Soldiers in country's love And souls dead For the same goal Love Beloveds in full desire Bemoaning parting Believing life a full satire What is all this? Is it for me to pray With palmsful my Hopes all in array As to me heartfully Your affection render You are nothing but Novel and wonder!



REASSURE ME ONCE

Perturbance Satisfaction deluding Thoughts all Sound sleep disturbing Your stretched hand Stressing impunity Your love and laugh My bliss guarantying My mind strengthening My thoughts respecting Your musical eyes Your poetic fingers Your sweet lips Your comforting looks "All are mine" Feeling of mine Reassure but once !



LOVE NEVER FAILS ME

Every time we meet am madly happy And when we part am equally unhappy May be that is only the plight of souls Lingering between pairs and despairs Glancing my morns in thy eyes Hiding you Heart in my lyrics Like things thrive on brandnames Am your lover in love's flames That without your audio and video All my existence is like a dark studio Your grief being mine – Great God Aiming my weakness at me is sad I have but two aims in my life In your love alone brightening my life Or end abruptly making it brief Burning into ashes in ghastly grief Let me see what is in store for me Am hopeful that Love never fails me!



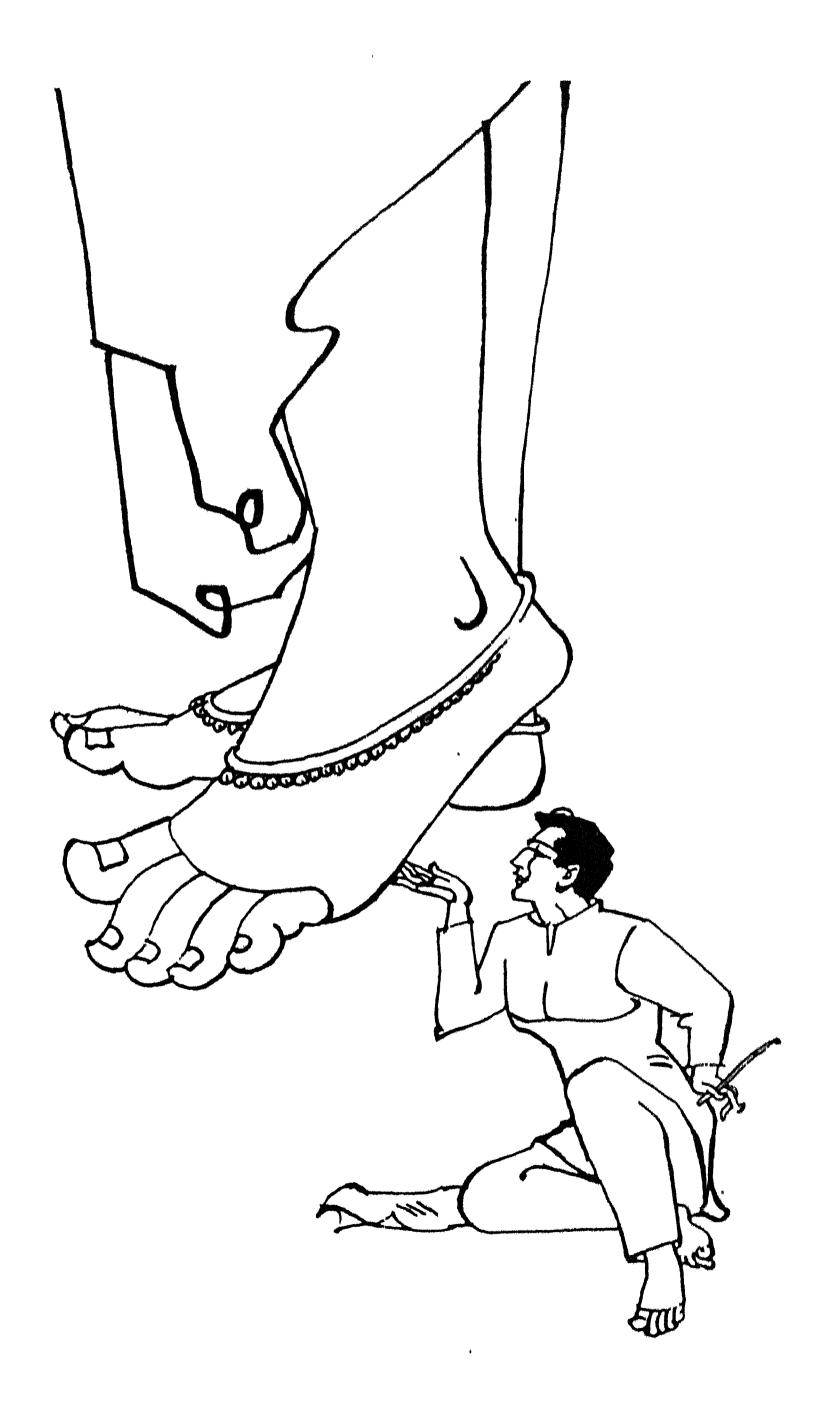
BLESSING IN LOVE

I died the day we first ever met Am born again in your love I bet My tender mind is so very crazy In your amour mad and frenzy You be fully mine forever in love Wheedle Defeat Step-along my love Raising jasmine curtains between us Erasing limits of formalities before us So as to dwell in cosy corporeal clasps Your wish to keep me always joyous How to repay it at all do not know My mind always would wish to know By what action of mine do you love Me forever and become mine oh! Love Art lover otherwise am webbed in amour Desires all lustfully engulfing me forever Soaring in your world so imaginary Singing duets as on celluloid customary Souls and bodies drawing closer together Whatelse it is but blessing in Love oh! Dear!



YOURS LOVINGLY

Love means All grief is true The pangs of Separation that accrue Are many a Time sadder compared With the Enjoyment we have had Your glance each As at first sight Your grace too Same as on first date Your word each Lightening as at first love Life is to live Love and suffer Do as you like You alone can venture I am forever "Yours Lovingly" Do not spell Otherwise whatever For my fistful heart Is not at all bold And may even arrest Should you spell loud!



SHALL EVAPORATE IN ADORATION

Regard at first For you turned to liking Liking to Love Well beyond quantifying So much so To the extent I can't live now without you Me here Love in between And you there Like our Hopes Adoration Conquering time Our minds entwining Desires swelling in rhyme If it be for Uniting corporally alone Need'nt undergo This separation and pain This search This trituration all in vain Feel oh! Dear Each other's longing vein I shall stay forever As lilting lyric on your lip Or evaporate in your Adoration and wave all gossip!



WISH I SING MY LOVE TO THE WORLD

Like a lightning streak Hitting resting clouds You struck all my Colourful scintillating dreams **Purity Chastity Affection** You personify and **Encircle Love yourself** So very supreme A dense desire raging Into sorrow within me A deep distress peeping Passionately out of me A sweet agony Helplessly worrying for thee All unbearably Roll warm pearly tears Your supremacy In revealing the joys of Embraces in love's climax I wish to sing my love To the envying whole world And proclaim my luck From the roof top dam-bold!



LEAVE YOU NEVER

Love affection attachment whatever be We should come together one - to - be You beyond comprehension of others all The Love you make with tremendous toll An iota of which to me as life valuable Believe me or not I treat you believable Loving is no sin at all my Dear Should it seem so - It is sin very pure Like the needle piercing through flowers Makes a garland for God's prayers Love stakes hopes as well thoughts To brighten the hearts and lives You do dwell in my ideals Thoughts Desires and Feelings so much always That's why I love you more than others Though away bodily always it appears You are close to my heart my love Never Can I leave you oh! my Love!



WARM EMBRACES

You may accept My mad love but It may be anyhow not bearable to you as yet Am I over expressive In my love's claim And in distress deep Do you I exclaim I swear on moonlight Oh! my lovely Moon Satisfier of my heart's Appetite oh! my Boon I can't at all live Sans you in any case And forget you Is for me not that ease Still becoming Inevitable now and then Creator Almighty I prefer to pray then To leave you alone For me is enough Your presence in my lap sustains my life I shall then Spend time in your smiles And melt in Your affectionate embraces.



PLEASANT WHEEDLING

Everything appearing fine till yesterday Seems pathetically all pitiable today The wind alas seems sorrow spreading The rose appears parting news proclaiming The clouds look all pale and trite The sky very much sad and silent The world around mocking my loneliness How to comfort myself Love with all this Great grief without you heaving sigh Ecstatic love imagining you in mind's eye My eyelids for the touch of your lips The eyeballs for your soothing looks How much are they afflicted you know Loving love became my vice somehow Who else can wheedle me right now Except you - so pleasingly my love !



COLOURFUL JOY

Warm clasps Warmer your affection They be mine Severing all connection With the rest of The world matters not Crying very deep Enjoying the whole lot Both are fortunes For tension relief Hope begets belief Love so out of belief Love begets wonders And is still begetting My wonders you propping Being a wonder yourself Being one always remnant Am searching you In the horizon's crescent A tear from my eye Tangented by your Pretty love's ray dreating a rainbow The colourful joy of it Makes me unto you bow!



AM PROUD OF YOU

It's my foolishness As well meanness To think to contain Your liberty is even insane Beyond self and power Love exhibits loftiness There is no room in love For any sort of haughtiness As if begging untimely Craving love when busy Am I disgustingly Irritating you my rosy Why and for what Your affection in full I get not and am Dissatisfied and dull However much profound You love me There is still likely Some evading me Your looks tune my heart Regulate the beat Sing songs of my desires Quench the raging flames Am proud of you As you excuse me fully I revere your affliction Take torment happily And shall go on Loving you eternally my Love!



WHAT AM I TO YOU

Can't bring me Out of your clasps Nor let you Out from my arms Blaming time in Utter helpless squabbles Dreaming and in it Shedding tears uncontrollable Leading miserable Life in your absence Convincing nerves Craving your Continuous presence Oh! Source of my peace Happiness and comfort "What am I to you Reveal at least in private !



YOU ALONE NEEDED

Sharing smiles In happiness Tears in grief Is Love! The union Direct or indirect The invisible melody of Each whisper of yours To me seems As if it provides Care Proximity Pleasure Affection Equanimity Tender And that is why oh! Dear My mind always you doth desire To brighten the alphabet To enthuse the poet innate To provide curtain of Love Behind mind's window Move my heart to sing And dance in full swing Materialise fully Desires all silly Provide such rhyme To conquer the time You and you alone are Very much needed Dear!



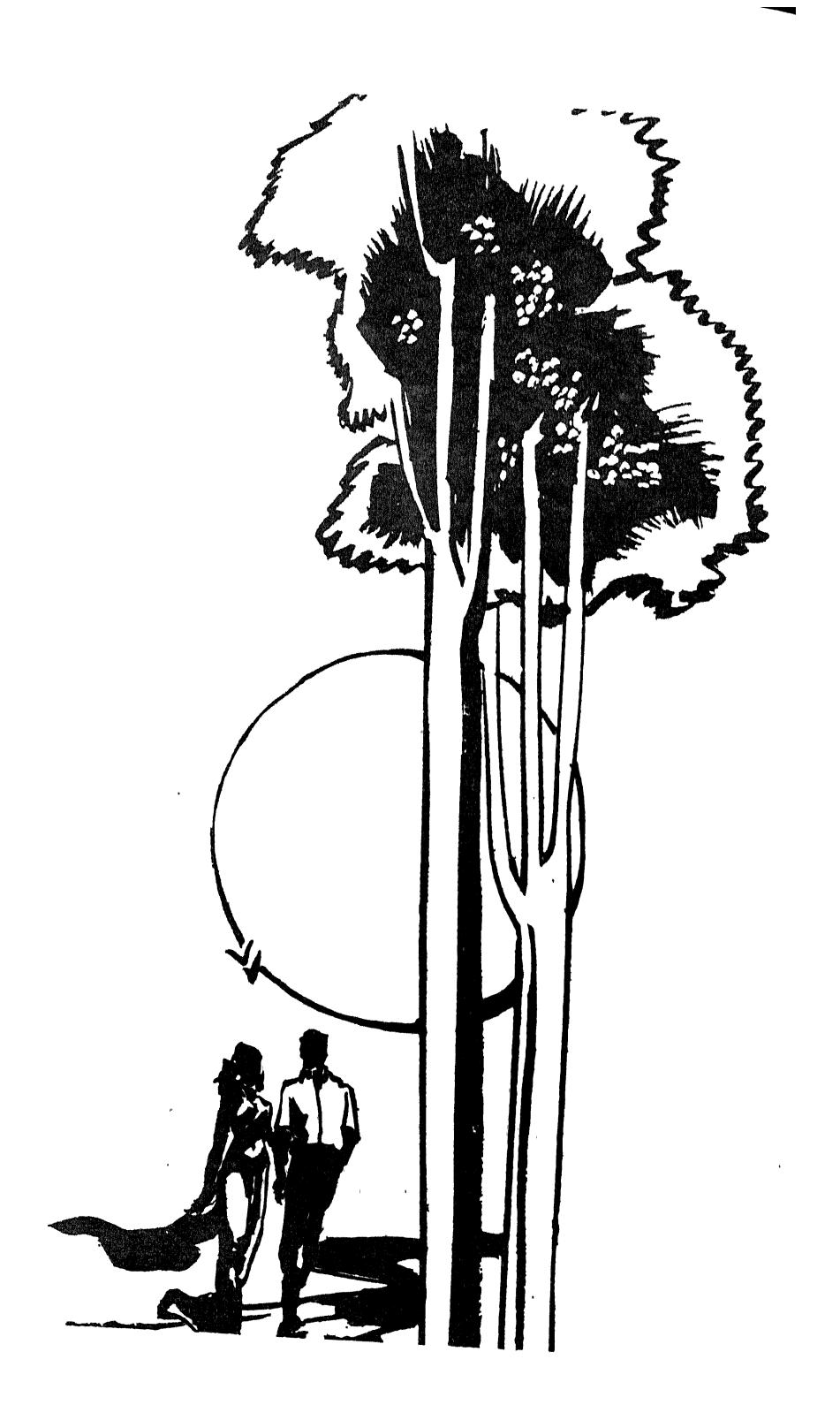
CRAVING CONFLUENCE

I am distinctly different In your gracious presence Your association rapts Me in ecstatic essence I am mute in Your conspicuous absence When together with you I suffer silence Am proud others stating You as solely mine And am so excited hearing Me exclusively thine The shadow of separation Behind that pride swinging The trace of freedom Out of excitement springing Together forcing me Yield and yield unto you Urging me for our Confluence oh 1 my Love !



SPRINGTIME DELIGHT

Love fully blindfolded my eyes The blame and the sin all yours Still bow and Love only you Yes but why so mad I Love You Why in turn this darting sorrow Sharply piercing my bone-marrow Is it why you brought in your eyes The colourful beauty of all seasons Or that your rosy lips had filled Into my lips all the sweetness in the world And did hug passionately unto hearts As though they are no more different parts Me wandering goalless in frenzy illusions With broken heart so very directionless Way back time stole all my tears Leaving dry apathy down the cheeks Your entry into my hapless life as lute Whose lilt excels springtime drizzle delight!



LOITER IN LOVE

Dissatisfaction Begetting imaginations Imaginations in turn Evoking hopes Hopes giving rise To all sorts of thoughts Which when personified 'You' it results That's the reason I always love you Left you love with me and Stole my sleep oh! you My eyes refuse To close and my mind Your affection To me it does remind Your laughs Your pretty small gifts Your looks Your amorous rosy lips Your smart silence Your sweet desires Imagining all To be Mine and Me yours For a while Atleast to loiter in Love With you is My mad desire my Love!



LOVE IS SUBLIME

Some streak beyond Your physique and beauty My heart is Galloping behind my Sweety Everybody talks so much **About Pure Love but** When they really are Confronted with Love They call it all trash And away from scene Run as if It is something just only to shun Because love is not The same as lust See lusty lovers how pitiable Make Pure Love as Poor Love "How can they then Succeed so soon" They express doubt On seeing us as know not The vast difference Between love and lust And that we are **Everburning our bodies** To brighten the darkness Around and within our minds!



IMMENSE BEAUTY

The world is beautiful Because of you May be in my thoughtful Tribute of love for you Death doth threaten Sometime untimely though Your sparkling lips Your maternal concern Your corporeal clasps Your sheeny skin And gracious glances How to part with This beauty immense into my obscure Heart without essence You breathed life With all your smiles My inhalations yours So are my exhalations!



SECRETS OF CREATION

The moment My life was perched On your lips and Love in eyes stored Do you remember Our desires turning sweat Dampened our Bodies making us wet Your exhalations Skating very warmly My body We felt joy ecstatically Enjoying the Secrets of Creation fully How can we forget Those amorous acts silly Unto your bosom Pressing my face Affirming impunity With ever togetherness Deep as desire Your embrace that tight Compounded me Melting into you all night!



BONDS OF LOVE

Not able to live

Without you my love

My helplessness is growing

Me very frail It's making

Like the blue oceanic waves

Soaring are my affection ones

My heart is aching

I am perhaps dying

No love - Sans you

No laughter - Sans you

No peace - Sans you

No myself - Sans you

When together loving

When away cursing

What is this?

The fact remains

Bonded are our lives!



WHAT DO THEY KNOW

To live soulfully Be ascetic or Godly Lingering half way Like this anyway So far as we do crave **Adoration Sensuality Love** Life may be a cry Pathetic and very dry Addicting to your memories Adoring all your beauties In utter darkness With stretched hands Longing to reach you And tightly clasp you Hope's illusion shattering Unto darkness staring Tears of consolation rolling Remnant dried by morning Under eyelids as streak My agony they do speak In my search and waiting For you - My thoughts penning They christen it as madness In their pure ignorance Victory of winning your heart Pangs of separation's defeat Blessed as am I The fulfillment I enjoy In bearing both above What do all of them know!



SANDALWOOD SANS SMELL

Is this an everlasting pain A tale yet to sweetness gain That which can't be reached Has all the beauties dreamed Is all the wavering thought In love so we are taught For that pain in me to subside For the tale to reach celluloid You alone can help intime To provide my life its rhyme Looking stouter outwardly Evaporating within virtually Sans its smell sandalwood No one cares being no good Let me not evaporate in air Let me no more cry in despair Do come as a deep cyclone Depart Love - Bathing me alone!

LITERARY ROMANCE OF KAVIGARU

Having started his scribbling arangetram (beginning) in February 1995 Kavigaru as on today created 75 volumes of Telugu, English, Urdu and Hindi Poetry and is galloping to cross his hundredth anthology in a couple of years.

He has already released eight books within just five years and each one is a novel anthology.

Bhusavadgita (Telugu, English & Hindi versions), 12 Upanishads also in three versions completed and the translation of four Vedas selectively as one each volume are under Scribbling and the trnslation of eighteen Puranas into Telugu & English being under proposal makes him a writer of more than hundred anthologies in about eight years only. Only Almighty should help him in publishing his balance 92 and above books in his life time by some miracle.

> - KAVIGARU Amma Krupa - Swanalayam 97, Vasavi Colony 'A' Secunderabad - 500 015 India. Ph: 7747882



Kavigaru's



Songs of Love